to find a more appropriate anniversary recognition than the annual piends at Lone Jack.

Mo. Where Missourians once met in bloody battle they now meet in friendable and antity—just to meet. The very simplicity of the proceedings at the Lone Jack picule makes it an affer one will adways remember, once he attends. No programme, no games, nothing more is necessary for the Missourians of the Missourian statement of the Mis

Lone Jack. It would be hard to imagine and harder

rian's complete entertainment and satisfaction than to meet other Missourians from whom the exigencles of life keep him apart at other times. To the most impersonal and hardly moved observer the Lone Jack plente is a reverlation as to the real character of the Missourian.

and to the Missourian who goes there it is most touching. It means—it is the symbol of—his belowed state united, untorn and unwounded through the civil discord of its own children. The political phases of the Lone Jack picnic have been given such prominence that many have believed that the priinence that many have believed that the pri-

mary object of the gathering is politica. Speakers from all parties go there, and the courtrous Elisaourian has erected a platform on which he can stand and speak, and the plenickers attend just in numbers sufficient to prevent any idea of discourtery. The superficial, noting this, might think the

The superficial, noting this, might think the Lone Jack plenie a political frost. This would be a mistake. When a Missourian meets a friend he has not seen for some time, as he always does at Lone Jack, noti-

meets a friend he has not seen for some time, as he always does at Lone Jack, politics tokes a back seat, and he prefers talking to that friend rather than listening to oratory. There is no political frost at Lone Jack, only the Missourian never plants corn

when watermelons are ripe.